Purusha and action of Prakriti, the soul and its instruments, the Self and the dynamisms of the Self-Power, *atmasakti:* it can then embrace its manifestation with a larger consciousness free from the previous limitation, free from the results of Nature's forgetfulness of the indwelling Spirit. Or it may quiet the whole working it has manifested, concentrate on a higher level of Self and Nature, raise the being to it and bring down the powers of the higher level to transform the previous manifestation: all that is so transformed is still included, but as a part of the higher dynamism and its higher values, in a new and greater self-creation. This is what can happen when the Consciousness-Force in our being decides to raise its evolution from the mental to the supramental level.

In each case it is Tapas that is effective, but it acts in a different manner according to the thing that has to be done, according to the predetermined process, dynamism, self-deploying of the Infinite.

But still, even if this is the mechanism of the Ignorance, it may be asked whether it does not remain a mystery how the AlLconscient could, though in only a partial action of his conscious

energy, succeed in arriving at even this superficial
ignorance and inconscience. Even if it were so, it
-*would* be worth while to fix the exact action of this
mystery, its nature, its limits, so that we may not
be appalled by it and misled from the real purpose
it serves and the opportunity it gives. But the
mystery is a fiction of the dividing intellect which,